

**COMMISSIONERATE OF HEALTH, MEDICAL SERVICES AND  
MEDICAL EDUCATION (MEDICAL EDUCATION),  
BLOCK NO. 4, 3<sup>rd</sup> FLOOR, Dr. JIVRAJ MEHTA BHAVAN,  
GANDHINAGAR – 382010.**

**WALK-IN-INTERVIEW - JUNE - 2018**

**Commissionerate of Health, Medical Services and  
Medical Education(ME), Block-4,  
Dr. Jivraj Mehta Bhavan, Gandhinagar-382010.  
WALK-IN-INTERVIEW-JUNE-2018**

Walk in Interviews will be held for the posts of Professor, Associate Professor and Assistant Professor in super speciality subject in Govt. Medical Colleges for appointment on ad-hoc basis. Interview will be conducted for the advertised vacant posts only. All eligible candidates of general / reserved category have to appear personally along with requisite certificates.

Walk in Interviews will be held as under :

Subject	Date	Place
Urology, Neurology, Cardiology, Neuro Surgery, C. T. Surgery, Paediatrics Surgery, Burns and Plastic Surgery, Nephrology, Gastroenterology	12/06/2018	B.J. Medical College, Ahmedabad

Interested candidates are advised to check the vacancy & other details on website before appearing in person.

Detailed subject wise vacancy and other details are available on our Website: [www.gujhealth.gov.in](http://www.gujhealth.gov.in) & [www.medadmgujarat.org](http://www.medadmgujarat.org)

**Commissioner**

Applications in Prescribed forms are invited from eligible candidates in general / reserved category for appointment on Purely Temporary and ad-hoc basis on vacant posts of Professor, Associate Professor and Assistant Professor in various super speciality subjects as per attached notified list of vacancies at Government Medical Colleges.

**In the case of non availability of reserved category candidate, General category candidate's application will be accepted.**

Prescribed application form is attached herewith and the same will also be available at B. J. Medical College, Ahmedabad on the day of Interview.

Application form should be submitted duly filled with attested Xerox copies of necessary enclosures as mentioned in application form. Original certificates are to be shown at the time of submission of application for verification. (Application with less information or enclosures will not be accepted in any case).

All eligible candidates have to submit the Application form in person on the date of interview from 10.30 a.m. to 12.30 p.m. Applicant has to check the vacancy before attending the interview on our website: [www.gujhealth.gov.in](http://www.gujhealth.gov.in) or [www.medadmgujarat.org](http://www.medadmgujarat.org).

Candidates appointed on ad-hoc basis will be required to appear before the Gujarat Public Services Commission for selection as and when the posts are advertised by GPSC.

The selection list will remain valid for a period of one year or till another advertisement is published, whichever is earlier. The candidates with less teaching experience on the day of interview will not be considered.

Pay and allowances will be as per existing Rules of the Government of Gujarat.

Qualifications and Teaching experience should be as per Medical Council of India, New Delhi and Health and Family Welfare Department Government of Gujarat recruitment rules as amended time to time.

#### AGE LIMIT AND PAY SCALE

Name of Post	Age Limit (Medical Candidate)	Contract Basis	Pay Scale for Full Time	On consolidated emoluments for Contractual full time appointment
Professor	Up To 45 years	Up To 62 years	37400-67000 (GP-10000)	Rs. 23,000/- Fix Per Month
Associate Professor	Up To 40 years	Up To 62 years	37400-67000 (GP-9000)	Rs. 20,000/- Fix Per Month
Assistant Professor	Up To 43 years	Up To 62 years	15600-39100 (GP-7000)	Rs. 17,000/- Fix Per Month

Age limit is relaxable for SC / ST / SEBC & Female candidates of Gujarat as per existing Government rules in force. The Candidates of SEBC Category (applicable only to the domicile of Gujarat state) should submit latest Non-Creamy-Layer Certificate obtained from the concerned competent authority after date 01/04/2016.

The candidates shall be required to pass the examination of "CCC+" level course, as may be determined by the Government from time to time as per Govt. G.A.D. Notification No.GS/2006/31/KTP/102005/1519/K, Dated 30-09-06 and CRR/10/2007/ 120320/G.5 Dated 13-08-08.

Those who are working in Government Medical Colleges in Gujarat State on same cadre will not be considered and need not apply.

The Chairman, Selection committee for ad-hoc appointment reserves the rights to accept/reject any application without assigning any reason.

The candidates should come in person and bring their applications with original and photo copies of following certificates in the sequence mentioned below. Application without requisite certificate will be treated incomplete and rejected.

**: List of Documents :**

**(Attested copies of certificates)**

(1) FINAL MBBS Mark Sheet.	(7) MS/MD/Diploma/D.M./M.Ch Degree Certificate
(2) FINAL MBBS Attempt Certificate.	(8) Teaching Experience Certificate.
(3) P.G. MARK SHEET	(9) Caste Certificate.
(4) P.G. Attempt Certificate.	(10) Non Creamy Layer Certificate (For SEBC Candidate applicable only to domicile of Gujarat)
(5) MBBS ; GMC Registration Certificate.	(11) School-Leaving Certificate / Birth Date Certificate
(6) MS/MD/Diploma/D.M./M.Ch.-GMC Registration Certificate	(12) Research Publication (Original copy and Photocopy) <b>with a proof of Indexation.</b>

**:: Scheduled of Walk-In-Interview::**

<b>Place:- B. J. Medical College, Ahmedabad.</b> (For the Posts Professor, Associate Professor and Assistant Professor in Super Speciality Subject in Govt. Medical Colleges)	
<b>Reporting Time :- 10.30 a.m. to 12.30 p.m</b>	
<b>Date</b>	<b>Subjects</b>
12.06.2018	Urology, Neurology, Cardiology, Neuro Surgery, C. T. Surgery, Paediatrics Surgery, Burns and Plastic Surgery, Nephrology, Gastroenterology

DETAILS OF VACANCY FOR 01.06.2018

(Tentative Subject to variation)

Sr. No.	Subject	State Roster wise vacancy				Total Vacancy
		ST	SC	SEBC	Gen.	
<b>PROFESSOR</b>						
1.	Urology			01	03	04
2.	Gastroenterology				01	01
3.	Neurology				01	01
4.	Neuro Surgery			01	03	04
5.	Cardiology				01	01
6.	C. T. Surgery				02	02
7.	Paediatrics Surgery			01	01	02
8.	Burns and Plastic Surgery	01			02	03
9.	Nephrology				01	01
Total		01		03	15	19
<b>ASSOCIATE PROFESSOR</b>						
1.	Urology			01	01	02
2.	Neurology			01	01	02
3.	Neuro Surgery			01	01	02
4.	Burns and Plastic Surgery			01	01	02
Total				04	04	08
<b>ASSISTANT PROFESSOR</b>						
1.	Urology			01		01
2.	Gastroenterology				03	03
3.	Neurology				02	02
4.	Neuro Surgery			01		01
5.	C. T. Surgery				01	01
6.	Burns and Plastic Surgery				01	01
7.	Nephrology				01	01
Total				02	08	10

**COMMISSIONERATE OF HEALTH, MEDICAL SERVICES AND  
MEDICAL EDUCATION (Medical Education) BLOCK-4,  
DR. JIVRAJ MAHETA BHAVAN, GANDHINAGAR  
APPLICATION FORM**

AFFIX  
PASSPORT  
SIZE  
PHOTO

1. Post Applied for : \_\_\_\_\_ in (Subject) \_\_\_\_\_
2. Name of Candidate : \_\_\_\_\_  
& Address \_\_\_\_\_  
(in BLOCK LETTERS)  
Telephone No. with code : (Phone) \_\_\_\_\_ (Mobile) \_\_\_\_\_  
e-mail I.D. : \_\_\_\_\_
3. Category : SC  ST  SEBC  GENERAL
4. Date of Birth : \_\_\_\_ \_\_ 19\_\_ Age:- \_\_\_\_ yrs. \_\_\_\_ Months
5. Sex : Male / Female
6. Present Job :
7. Whether CCC + Exam Passed? Yes/ No
8. Educational Qualification :

Sr. No.	Examination	Year of Passing	University	Total Marks	Percentage	Attempt	For Office use (Score)	
1	FINAL MBBS part II only						%	
							Attempt	
2	MD/MS/DNB						Attempt	
3	DM/M.Ch./DNB						Attempt	

**9. Details of Teaching Experience:**

Sr. No.	Teaching Post Held	Name of Institution	Dates		Total Period		For Office use (Score)	
			From	To	Yrs	Mths		
<b>Total Teaching Experience -</b>								

**10. Details of Research Publications:**

State/ National / International Journal	No. of Paper	Year	Name of Journal	Indexed (Yes/No)	Name of Article ( attach list separately )	For Office use (Score)
1	2	3	4	5	6	7
For Eligibility						

For Marking						

**11. Details of Gujarat Medical Council Registration:**

MBBS Registration No: \_\_\_\_\_ Registration Date: \_\_\_\_\_  
M.D./M.S./DNB Registration No: \_\_\_\_\_ Registration Date: \_\_\_\_\_  
D.M/M.Ch./DNB Registration No: \_\_\_\_\_ Registration Date: \_\_\_\_\_

**12. Place of choice in order of preference:-**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

13. Name of two referees. (With Phone No) 1. \_\_\_\_\_

2 \_\_\_\_\_

**14. CheckList of Enclosures** (attested photocopies- in following order)

Attested photocopies in following order	please tick (√)	Attested photocopies in following order	please tick (√)
(1) FINAL MBBS/BDS Part-II Mark Sheet.		(7) MS/MD/Diploma/D.M./M.Ch Degree Certificate	
(2)FINAL MBBS/BDS Attempt Certificate		(8) Teaching Exp. Certificate	
(3) P.G. MARK SHEET		(9) Caste Certificate	
(4) P.G. Attempt Certificate.		(10) Non Creamy Layer Certificate (For SEBC Candidate applicable only to domicile of Gujarat)	
(5)MBBS;GMC / BDS;GDC Registration Certificate		(11) Birth Date Certificate: School-Leaving Certificate.	
(6)MS/MD/Diploma/D.M./M.Ch.-GMC Registration Certificate		(12) Research Publication (Both original and photocopy) <b>with a proof of Indexation.</b>	

**Undertaking**

**I declare that information stated above are true to the best of my knowledge. If above information is found to be false, I am bound to obey the decision of Ad-hoc selection committee.**

**Place : B.J. Medical College, Ahmedabad.**

**Date : 12 - 06 -2018.**

**Signature of applicant**